

**REPUBLICAN PARTY**  
**LEGISLATIVE DISTRICT ELEVEN**  
**"The Heartland District"**

JULY 11, 2006

Regular Scheduled Meeting  
Second Tuesday of the Month

Arizona American Italian Club  
7509 North 12th Street, Phoenix

**The American Italian Club no longer offers a  
pre-meeting buffet dinner.**

Meeting, Large Hall  
7:00 p.m.

Chairman, Rob Haney  
1st Vice Chairman, John Acer  
2nd Vice Chairman, Don Hesselbrock  
Treasurer, George Teegarden  
Corresponding Secretary, Carolyn Berta  
Recording Secretary, Charlotte Reed

REPUBLICAN PARTY  
LEGISLATIVE DISTRICT ELEVEN  
"The Heartland District"

July 11, 2006

AGENDA

Call to Order 7:00 p.m.

Invocation and Pledge  
Introduction of Elected officials  
and guests Chairman

Chairman's No Spin Zone Chairman  
Report on the Executive Guidance Committee Meeting of the MCRC

Legislators Reports  
Sen Barbara Leff  
Rep Steve Tully  
Rep. John Allen

Report from National Committeeman Randy Pullen  
Re: RNC Update and Protect our City initiative

**DEBATE - CANDIDATES RUNNING FOR HOUSE SEATS**  
**John Allen, Adam Driggs, Don Hesselbrock, Deven Slayton**

**PLEASE NOTE THE 3X5 CARDS ON THE TABLES. BE THINKING OF  
QUESTIONS YOU WANT THE CANDIDATES TO ANSWER & WRITE THEM ON THE  
CARDS WHEN YOU ARRIVE. ONE QUESTION PER CARD. SOMEONE WILL  
PICK UP THE CARDS BEFORE THE DEBATE BEGINS.**

Unfinished Business  
New Business

One minute remarks from PCs

Closing Remarks by Chairman

Adjournment

## ***What kind of Conservative Republicans would create a “Subsidy”??***

In case it escaped notice, there is a new “Voluntary Rent Subsidy” account buried in this month’s Treasurer’s Report. The name was carefully chosen to describe the purpose of the account and it’s operation while at the same time having a little fun. After all, where else in politics or government are the terms “subsidy” and “voluntary” included in the same sentence, let alone in the title of a “program”?.

Here’s how it works. If you would like to contribute toward defraying the monthly cost of renting our meeting room, simply make a donation of any amount and specify how many months of rent it should go toward and at what month we should begin applying it. The only caveat is, it can’t be applied to past months where the rent has already been paid.

With the help of a spreadsheet, your Treasurer will distribute the donation across the months according to your wishes. Your donation will be added to that of others each month and any shortfall in the rent will be covered by the general fund. We hope that eventually enough folks will contribute that we can pay back the general fund for any early shortfalls.

In addition, a new District 11 Clubhouse Honor Roll page on the PC Only side of our website <http://www.trugop.org> has been created to credit the folks who have contributed and to display the progress of this effort.

**LEGISLATIVE DISTRICT ELEVEN**  
**"The Heartland District"**  
**MAY 2, 2006 Meeting**

**TREASURERS REPORT**

"Post Meeting Treasurer's Report, Date:" "June 13, 2006"

	Item	Subtotal	Total
Treasury Balance at end of Previous meeting			1,009.11
Club Expenses paid during previous month			
Club Income during previous month	176.00		
Balance before meeting			1,185.11
Voluntary Rent Subsidy Subaccount			
Balance from prior month	0		
Contributions this month	75		
Distribution toward Rent	6.25		
Balance following meeting		68.75	
Meeting Quarters Rent Expense			
Rent	75.00		
Donations	6.25		
Net Meeting Quarters (expense)		(68.75)	
50/50 & Reading Material Raffle:			
Total Sales:	57.00		
Less Winner's half:	28.50		
Net Raffle Income:		28.50	
1100 Club Contributions:			
Other Contributions			
Voter Registration bounty	40.00		
Candy Sales			
Name Badge			
No McCain in '08 Badges	50.00		
1100 Club			
Miscellaneous	8.50		
Total Other Contributions		98.50	
Total income (expense) at meeting close:			127.00
Treasury Balance at end of Current meeting			1,312.11
Total PC Membership			
Quorum (15%)	385		
Attendance (from sign-in sheets)	58		
Precinct Committeemen	65		
Guests	11		

**REPUBLICAN PARTY**  
**LEGISLATIVE DISTRICT ELEVEN**  
**"The Heartland District"**

**June 13, 2006**

**MINUTES OF May 2, 2006 MEETING**

**TO BE HANDED OUT AT THE MEETING**