

**REPUBLICAN PARTY  
LEGISLATIVE DISTRICT ELEVEN  
"The Heartland District"**

May 10, 2005

Regular Scheduled Meeting  
Second Tuesday of the Month

Arizona American Italian Club  
7509 North 12th Street, Phoenix

Buffet Dinner, Lounge, 6:00 p.m.

Meeting, Large Hall, 7:00 p.m.

Chairman, Rob Haney  
1st Vice Chairman, John Acer  
2nd Vice Chairman, Don Hesselbrock  
Treasurer, George Teegarden  
Corresponding Secretary, Carolyn Berta  
Recording Secretary, Charlotte Reed

**Dinner Reservations:**

Social Hour is during the buffet dinner 5:45-6:45pm

Telephone Roe Sansone, 602.216.6514, advise number of persons for dinner so the club can plan for the quantity of food necessary.

Ten dollars (\$10), at the door. Great food, great deal!



One Minute Remarks from PCs.....Chairman

Closing Remarks, Raffle Drawing,  
and Adjournment.....Chairman

**To view raffle items go to our website: [trugop.org](http://trugop.org); click on "Newsletter"**

Raffle items include: ...Disney Micky Mouse Print..... Donated by Doris Kobrzycki  
Elephant Beanie Baby, Birth Yr 2000.....Donated by Kathleen Haney  
Four Tickets to Wildlife World Zoo.....Donated by Alberto Gutier  
2 Tickets to 5/12 Hugh Hewitt Radio Program....Donated by Marne Haney  
5 Books..... Donated by Rob Haney  
My American Journey by Colin Powell  
The O'Reilly Factor by Bill O'Reilly  
War Stories II by Oliver North  
The Best of O. Henry,  
The Ten Commandments by Dr. Laura Schlessinger

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**REPUBLICAN PARTY  
LEGISLATIVE DISTRICT ELEVEN  
"Treasurer's Report"  
AGENDA**

**MAY 10, 2005**

**Bank Balance at end of March meeting.** \$421.46

Club Expenses during March -115.76  
(copies/printing 56.96, postage 58.80 check # 1443)

**April meeting income:**

Dinners: 30 @ \$10.00 ea	300.00
Cost 25 @ 7.50 ea	-225.00
Gratuity 25.00	<u>-25.00</u>

Net dinners (Thanks to all who joined us for dinner) +50.00

50/50 Drawing total take	93.00
to winner - Marc Young	<u>-46.50</u>
Net 50/50	+46.50
1100 Club Members	0.00
Net 1100	+0.00

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**Total Income** \$96.50

**Bank balance at end of April meeting.** \$402.20